



Auburn Education Foundation
Making Dreams Come True

GRANT PROJECT REPORT
School-wide Sustaining Supplemental Grant
AEF Grant

<i>Fall AEF Grant</i> <i>Fall Time line and Due Dates</i>	<i>Spring AEF Grant</i> <i>Spring Time line and Due Dates</i>	<i>Sustaining Supplemental Grant</i> <i>Time line and Due Dates</i>
<i>Application due:</i> October 15 <i>Award Notification:</i> November 15 <i>Receipts due:</i> April 15 <i>Project Report due:</i> October 15	<i>Application due :</i> April 15 <i>Award Notification:</i> May 15 <i>Receipts due:</i> October 15 <i>Project Report due:</i> April 15	<i>Application due:</i> April 15 <i>Award Notification:</i> May 15 <i>Receipts due:</i> October 15 <i>Project Report due:</i> April 15

The Auburn Education Foundation has been happy to help you enrich your educational program. We invite you to continue to seek support through the Foundation. So that your ideas may be shared with other staff and schools and to ensure your continued eligibility for future grants, please take time to complete the Project Report. Return the Project Report to the Auburn Educational Foundation, P. O. Box 6313. Auburn, CA 95604, attention: AEF Grant Chairperson The Project Report, along with a summary of the project, will be included in the AEF Handbook available at each site and at the District Office, and on the AEF website www.auburneducationfoundation.org

Please check one:

- AEF Grant**
 School-wide Sustaining Supplemental Grant

Date: _____ **Project Title:** _____

Name: _____ **AEF Grant Allocation:** \$ _____

School: _____ **Phone:** _____ **SSS Grant Allocation:** \$ _____

Position: _____ **Grade Level(s) Included:** _____

Home Phone: _____ **No. of Students:** _____

Signature: _____

Thank you for responding to the following:

1. DESCRIBE THE PROJECT

2. LIST THE GOALS OF THE PROJECT.

Project Title: _____

3. DESCRIBE THE PROJECT RESULTS.

(What evidence indicates that students benefitted from this project? How successful were the goals accomplished?)

4. WHAT CHANGES MIGHT YOU MAKE IN THIS PROJECT?

5. HOW WERE YOU ABLE TO INVOLVE PARENTS? COMMUNITY? BUSINESSES?

6. HOW WILL YOU SHARE THIS PROJECT WITH OTHERS?

7. HOW MIGHT THE AUBURN EDUCATION FOUNDATION BE HELPFUL TO YOU IN THE FUTURE?

8. ADDITIONAL COMMENTS:

9. PLEASE INCLUDE A PICTURE OR PICTURES THAT DEMONSTRATE THE PROJECT. PLEASE LABEL EACH PICTURE WITH YOUR NAME AND PROJECT NAME TO ENSURE PROPER IDENTIFICATION.

*Thank you for the time you have just spent completing this report.
It is very helpful to us and we hope it helped you to evaluate your project.
The Auburn Education Foundation Grant Committee*

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P. O. Box 6313 * Auburn, CA 95604
www.auburneducationfoundation.org

